

## <u>MEETING</u>

## HEALTH & WELLBEING BOARD

## DATE AND TIME

### **THURSDAY 19TH JANUARY, 2017**

## AT 9.00 AM

#### <u>VENUE</u>

### HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

#### TO: MEMBERS OF HEALTH & WELLBEING BOARD (Quorum 3)

Chairman:	Councillor Helena Hart (Chairman),
Vice Chairman:	Dr Debbie Frost (Vice-Chairman)

Dr Charlotte Benjamin	Councillor Sachin Rajput	Dawn Wakeling
Dr Andrew Howe	Cathy Gritzner	Michael Rich
Chris Munday	Dr Clare Stephens	Chris Miller
	Councillor Reuben Thompstone	Ceri Jacob

#### **Substitute Members**

Julie Pal Councillor Wendy Prentice Councillor David Longstaff Bernadette Conroy Dr Ahmer Farooqui Dr Barry Subel Mathew Kendall Dr Jeffrey Lake

In line with the Constitution's Public Participation and Engagement Rules, public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is 10AM on 16 January 2017. Requests must be submitted to Salar Rida 020 8359 7113 salar.rida@barnet.gov.uk.

You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida 020 8359 7113, salar.rida@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

## **ASSURANCE GROUP**

## **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes of the Previous Meeting	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Ageing Well Report and Review 2015/16	13 - 68
7.	Barnet CCG 2017/18 Commissioning Intentions	69 - 162
8.	Children and Adolescent Emotional Wellbeing and Mental Health Services - Transformation and Procurement	163 - 192
9.	Report on the update of the shisha campaign	193 - 202
10.	Section 75 agreements: annual report	203 - 220
11.	Minutes of the Health and Wellbeing Board Working Groups - JCEG	221 - 238
12.	Forward Work Programme	239 - 256
13.	Any Items the Chairman decides are urgent	

# FACILITIES FOR PEOPLE WITH DISABILITIES

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